#### **United States Department of Agriculture Natural Resources Conservation Service**

OMB No. 0578-0030 NRCS-PDM-20

## DAMAGE SURVEY REPORT (DSR) **Emergency Watershed Protection Program – Recovery**

| Section 1A  | - <u>N</u>     | RCS Entry Cligible:  | Only YES × NO  |  |
|---|----------------|--|--|--|
| Date of Report: 03/03/2006  | A              | pproved:   | YES NO NO YES NO NO IT |  |
| DSR Number: 011-05-015R Project Number:   |                | Funding Priority Number (from Section 4) 246 Limited Resource Area: YES NO |  |  |
| Sponsor Name: Beauregard Parish Police Jury   | ısor Inform    | ation  |  |  |
| Address: P.O. Box 310   |                |  |  |  |
| City/State/Zip: DeRidder, Louisiana 70634   |                |  |  |  |
| Telephone Number: (337) 462-0675 Fax:   |                |  |  |  |
| Section 1C Site Lo  | cation Info    | rmation  |  |  |
| County: Beauregard State: Louisiana   | Congre         | ssional Distr  | rict:  |  |
|   |                |  | ownship: 38 Range: 12W                                     |  |
| UTM Coordinates:  |                |  |  |  |
| Drainage Name: Merryville   | Reach: 10      | 25LF   |  |  |
| Damage Description: Debris accumulation in channel from Hurricar  |                |  |  |  |
| -   |                |  |  |  |
| Section 1D Si   |                |  |  |  |
| All answers in this Section must be YES in order to be eligible for I  Site Eligibility   |                |  | D1   |  |
| Damage was a result of a natural disaster?*   | YES            | NO   | Remarks  |  |
| Duniago was a rosuit of a natural disaster:   | ✓              |  |  |  |
| Recovery measures would be for runoff retardation or soil   |                |  |  |  |
| erosion prevention?*  | 1              | 1  |  |  |
| Threat to life and/or property?*  | <b>/</b>       |  |  |  |
| Event caused a sudden impairment in the watershed?*   | <b>V</b>       |  |  |  |
| Imminent threat was created by this event?**  | 7              |  |  |  |
| For structural repairs, not repaired twice within ten years?**  | <b>V</b>       |  | 440 hz/s 57 /s   |  |
| Site Defensibility  | SHOWER STREET  | Sandard Boats  |  |  |
| Economic, environmental, and social documentation adequate to warrant action (Go to pages 3, 4, 5 and 6 ***)  | <b>V</b>       |  |  |  |
| Proposed action technically viable? (Go to Page 9 ***)  | <b>√</b>       |  |  |  |
| Have all the appropriate steps been taken to ensure that all segments program and its possible effects? YES V NO L  Local Parish has Been Consulted.  Comments: | s of the affec | cted populati  | on have been informed of the EWP                           |  |

<sup>\*\*</sup> Regulation

\*\*\* DSR Pages 3 through 5 are required to support the decisions recorded on this summary page. If additional space is needed on this or any other page in this form, add appropriate pages.

| DSR NO:                | 011-05-015R |  |  |
|------------------------|-------------|--|--|
| Section 1E Proposed Ac |             |  |  |

Describe the preferred alternative from Findings: Section 5 A:

Remove debris from channel accessing from on side. Debris will be removed by hauling, chipping, or burning.

Total installation cost identified in this DSR: Section 3: \$\_18,832.50

|              | Section 1F NRCS St        | ate Office Review and Approval |
|--------------|---------------------------|--------------------------------|
| Reviewed By: | 2/hip                     | Date Reviewed: 3/20/06         |
|              | State EWP Program Manager | ,                              |
| Approved By: |                           | Date Approved:,                |
|              | State Conservationist     |                                |

#### PRIVACY ACT AND PUBLIC BURDEN STATEMENT

NOTE: The following statement is made in accordance with the Privacy Act of 1974, (5 U.S.C. 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR 624 (EWP) and Section 216 of the Flood Control Act of 1950, Public Law 81-516, 33 U.S.C. 701b-1; and Section 403 of the Agricultural Credit Act of 1978, Public Law 95334, as amended by Section 382, of the Federal Agriculture Improvement and Reform Act of 1996, Public Law 104-127, 16 U.S.C. 2203. EWP, through local sponsors, provides emergency measures for runoff retardation and erosion control to areas where a sudden impairment of a watershed threatens life or property. The Secretary of Agriculture has delegated the administration of EWP to the Chief or NRCS on state, tribal and private lands.

Signing this form indicates the sponsor concurs and agrees to provide the regional cost-share to implement the EWP recovery measure(s) determined eligible by NRCS under the terms and conditions of the program authority. Failure to provide a signature will result in the applicant being unable to apply for or receive a grant the applicable program authorities. Once signed by the sponsor, this information may not be provided to other agencies. IRS, Department of Justice, or other State or Federal Law Enforcement agencies, and in response to a court or administrative tribunal.

The provisions of criminal and civil fraud statutes, including 18 U.S.C. 286, 287, 371, 641, 651, 1001; 15 U.S.C. 714m; and 31 U.S.C. 3729 may also be applicable to the information provided. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0030. The time required to complete this information collection is estimated to average 117/1.96 minutes/hours per response, including the time for reviewing instructions, searching existing data sources, field reviews, gathering, designing, and maintaining the data needed, and completing and reviewing the collection information.

#### **USDA NONDISCRIMINATION STATEMENT**

"The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, martial status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programms.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202)720-2600 (vocie and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410, or call (800)795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

#### **Civil Rights Statement of Assurance**

The program or activities conducted under this agreement will be in compliance with the nondiscrimination provisions contained in the Titles VI and VII of the Civil Rights Act of 1964, as amended; the Civil Rights Restoration Act of 1987 (Public Law 100-259); and other nondiscrimination statutes: namely, Section 504 of the Rehabilitation Act of 1973, Title IX of the Amendments of 1972, the Age Discrimination Act of 1975, and the Americans with Disabilities Act of 1990. They will also be in accordance with regulations of the Secretary of Agriculture (7 CFR 15, 15a, and 15b), which provide that no person in the United States shall on the grounds of race, color, national origin, gender, religion, age or disability, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination under any program or activity receiving Federal financial assistance from the U.S. Department of Agriculture or any agency thereof.

#### **Section 2 Environmental Evaluation**

| 2A Resource  | 2B Existing              | 2C Alternative Designation |                         |             |
|--------------|--------------------------|----------------------------|-------------------------|-------------|
| Concerns     | 2B Existing<br>Condition | Proposed Action            | No Action               | Alternative |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          | 21                         | D Effects of Alternativ | 85          |
| Soil         |                          |                            | D Lifects of Alternativ | <del></del> |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
| Water        |                          |                            |                         |             |
| Downstream   |                          |                            |                         |             |
| water rights |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
| Air          |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
| Plant        |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
| Animal       |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
| Other        |                          |                            |                         |             |
| Juici        |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |
|              |                          |                            |                         |             |

|  | DSR NO: |  |
|--|---------|--|
|--|---------|--|

**Section 2E Special Environmental Concerns** 

| Resource           | Existing Condition | E Special Environme | Alternatives and Effects |             |
|--------------------|--------------------|---------------------|--------------------------|-------------|
| Consideration      | Laisung Condition  | Proposed Action     | No Action                | Alternative |
| Consideration      |                    | r roposed Action    | INO ACTION               | Anemauve    |
| Clean Water Act    |                    |                     |                          |             |
| Waters of the U.S. |                    |                     |                          |             |
| waters of the o.s. |                    |                     |                          |             |
| Coastal Zone       |                    |                     |                          |             |
| Management Areas   |                    |                     |                          |             |
| Wanagement 7 ireas |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Coral Reefs        |                    |                     |                          |             |
| Colul ICCIS        |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Cultural Resources |                    |                     |                          |             |
| Cultural Resources |                    |                     |                          |             |
| Endangered and     |                    |                     |                          |             |
| Threatened Species |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Environmental      |                    |                     |                          |             |
| Justice            |                    |                     |                          |             |
| - Custice          |                    |                     |                          |             |
| Essential Fish     |                    |                     |                          |             |
| Habitat            |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Fish and Wildlife  |                    |                     |                          |             |
| Coordination       |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Floodplain         |                    |                     |                          |             |
| Management         |                    |                     |                          |             |
|                    |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Invasive Species   |                    |                     |                          |             |
| •                  |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Migratory Birds    |                    |                     |                          |             |
| -                  |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Natural Areas      |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Prime and Unique   |                    |                     |                          |             |
| Farmlands          |                    |                     |                          |             |
|                    |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Riparian Areas     |                    |                     |                          |             |
|                    |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Scenic Beauty      |                    |                     |                          |             |
|                    |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Wetlands           |                    |                     |                          |             |
|                    |                    |                     |                          |             |
| Wild and Scenic    |                    |                     |                          |             |
| Rivers             |                    |                     |                          |             |

| Completed By: | D | Date: |  |
|---------------|---|-------|--|
|---------------|---|-------|--|

| DSR NO: _ |  |
|-----------|--|
|-----------|--|

#### **Section 2F Economic**

This section must be completed by each alternative considered (attach additional sheets as necessary).

|                                | Future Damages (\$)          | Damage Factor (%) | Near Term Damage |
|--------------------------------|------------------------------|-------------------|------------------|
| D                              |                              |                   | Reduction        |
| Properties Protected (Private) |                              |                   |                  |
| 15 1000sqft homes              |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
| Properties Protected (Public)  |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
| Business Losses                |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
| Other                          |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
|                                |                              |                   |                  |
|                                | Total Near Term Dai          | mage Reduction \$ |                  |
| Net Benefit (Total Near Te     | rm Damage Reduction minus Co |                   |                  |
|                                |                              |                   | I.               |

| Completed E | <b>/:</b> | Date: |  |
|-------------|-----------|-------|--|
|             |           |       |  |

## Section 2G Social Consideration This section must be completed by each alternative considered

### (attach additional sheets as necessary).

|   | YES | NO | Remarks |
|---|-----|----|---------|
| Has there been a loss of life as a result of the watershed impairment?  |     |    |         |
| Is there the potential for loss of life due to damages from the watershed impairment?   |     |    |         |
| Has access to a hospital or medical facility been impaired by watershed impairment?   |     |    |         |
| Has the community as a whole been adversely impacted by the watershed impairment (life and property ceases to operate in a normal capacity) |     |    |         |
| Is there a lack or has there been a reduction of public safety due to watershed impairment?   |     |    |         |

| Completed By | ·: | Date: |  |
|--------------|----|-------|--|
|              |    |       |  |

| DSR NO: |
|---------|
|---------|

#### **Section 2H Group Representation and Disability Information**

This section is completed only for the preferred alternative selected.

| · /  |   |
|--|---|
| Completed By:  | Date:   |
| Note: 15 units are at risk, according to census data computation | ations there are approxamtely 2 per household         |
| which means 30 people would be directly impacted. The re-        | maining census data shows those who would be effected |

| DSR NO:                      |         |  |
|------------------------------|---------|--|
| Section 3 Engineering Cost E | stimate |  |
|                              | Date:   |  |

This section must be completed by each alternative considered (attach additional sheets as necessary).

Completed By: \_\_\_\_\_

| Quantity  | Units               | Unit Cost (\$)       | Amount (\$)                   |
|-----------|---------------------|----------------------|-------------------------------|
|           |                     |                      |                               |
|           |                     |                      |                               |
|           |                     |                      |                               |
|           |                     |                      |                               |
|           |                     |                      |                               |
|           |                     |                      |                               |
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|           |                     |                      |                               |
|           |                     |                      |                               |
|           |                     |                      |                               |
|           |                     |                      |                               |
|           |                     |                      |                               |
| Total Inc | tallation Cost (Ent | ear in Section 1E\\$ |                               |
|           |                     |                      | Quantity Units Unit Cost (\$) |

**Unit Abbreviations:** 

AC Acre
CY Cubic Yard
EA Each
HR Hour
LF Linear Feet

LS Lump Sum
SF Square Feet
SY Square Yard
TN Ton
Other (Specifiy)

| DSR NO: |
|---------|
|---------|

### **Section 4 NRCS EWP Funding Priority**

Complete the following section to compute the funding priority for the recovery measures in this application (see instructions on page 10).

| Priority Ranking Criteria   | Yes | No |          | Ranking<br>Number Plus<br>Modifer |
|---|-----|----|----------|-----------------------------------|
| 1. Is this an exigency situation?   |     |    |          |                                   |
| 2. Is this a site where there is serious, but not immediate threat to human life?   |     |    |          |                                   |
| 3. Is this a site where buildings, utilities, or other important infrastructure components are threatened?  |     |    |          |                                   |
| 4. Is this site a funding priority established by the NRCS Chief?   |     |    |          |                                   |
| The following are modifiers for the above criteria  |     |    | Modifier |                                   |
| a. Will the proposed action or alternatives protect or conserve federally-listed  |     |    |          |                                   |
| threatened and endangered species or critical habitat?  |     |    |          |                                   |
| b. Will the proposed action or alternatives protect or conserve cultural sites  |     |    |          |                                   |
| listed on the National Register of Historic Places?   |     |    |          |                                   |
| c. Will the proposed action or alternatives protect or conserve prime or important farmland?  |     |    |          |                                   |
| d. Will the proposed action or alternatives protect or conserve existing wetlands?  |     |    |          |                                   |
| a. Will the proposed action or alternatives maintain or improve current water quality conditions?   |     |    |          |                                   |
| f. Will the proposed action or alternatives protect or conserve unique habitat, including but not limited to, areas inhabited by State-listed species, fish and wildlife management area, or State identified sensitive habitats? |     |    |          |                                   |

| Enter | priority | com | putation | in | Section | 1A. | . NRCS | Entry | Funding | priority | number. |
|-------|----------|-----|----------|----|---------|-----|--------|-------|---------|----------|---------|
|       |          |     |          |    |         |     |        |       |         |          |         |

DSR NO: 011-05-015R

#### **Section 5A Findings**

| Finding: | Indicate the | nreferred | alternative  | from    | Section | 2 ( | Enter t  | n S | ection | 1E) | ١. |
|----------|--------------|-----------|--------------|---------|---------|-----|----------|-----|--------|-----|----|
| r mumg.  | indicate the | preserreu | altel Hative | II OIII | Section | 4   | (Enter t | O D | ection | IL) | ,. |

Remove debris from the channel accessing from one side. Debris will be removed by hauling, burning, or chipping.

| I have considered the effects of the action and the alternatives on the Environmental Economic, Social; | the Special Environmental       |
|---|---------------------------------|
| Concerns; and the extraordinary circumstances (40 CFR 1508.27). I find for the reasons stated below,    | that the preferred alternative: |
|   |                                 |

| ✓ Has been sufficiently analyzed in the  | e EWP PEIS (reference all that apply) |
|--|---------------------------------------|
| Chapter 5.2.2.1.2.   | DENT TELES (reference an anat approx) |
| Chapter  |                                       |
| Chapter  |                                       |
| Chapter  |                                       |
| Chapter  |                                       |
| The action will be referred to the NRCS S  NRCS representative of the DSR team |                                       |
| Title: Frank Chapman   | Date:                                 |
| ~ ~  |                                       |

**Section 5B Comments:** 

Section 5C

•

**Sponsor Representative** 

was honge

Date: 3-17-06

**Section 6 Attachments:** 

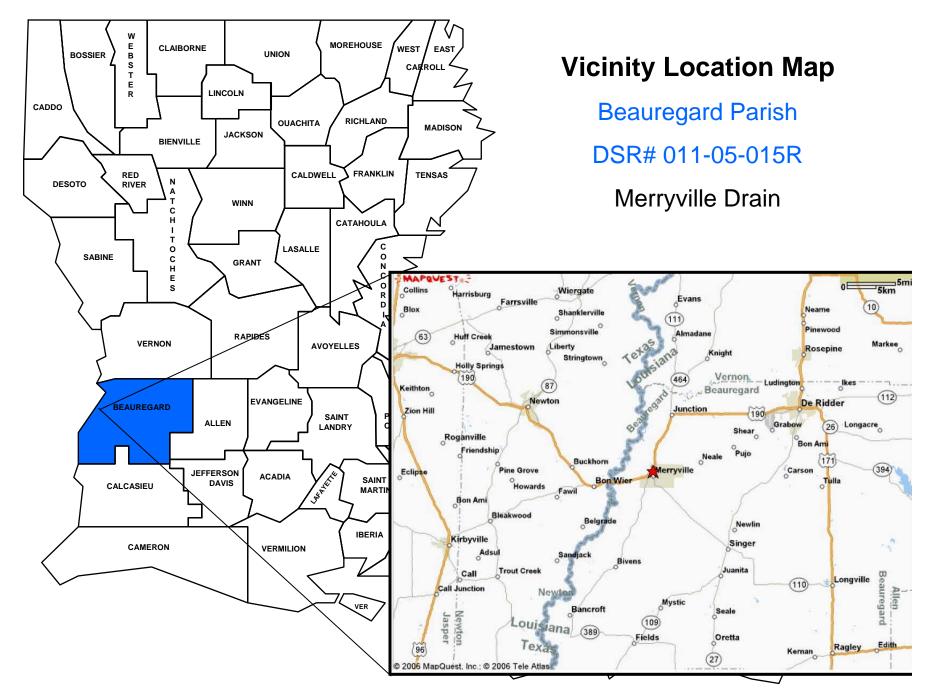
A. Location Map

B. Site Plan or Sketches

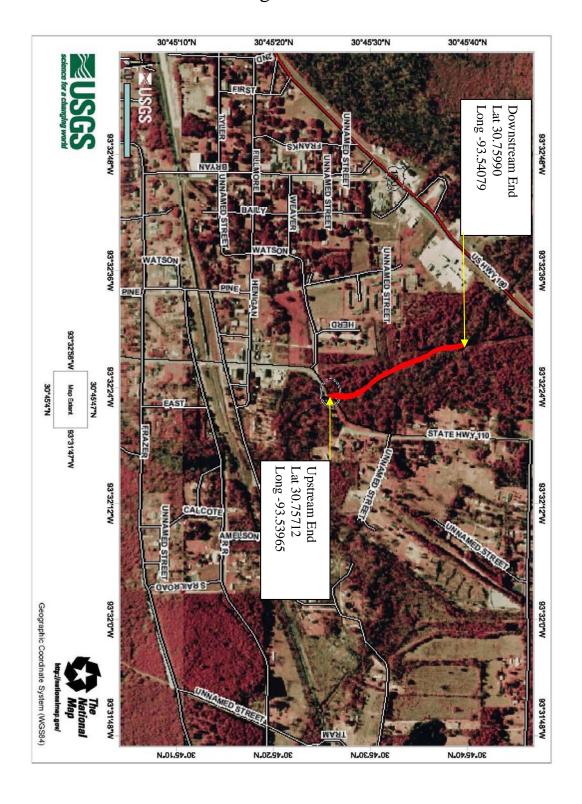
C. Other (explain)

# **SECTION 6**

# **ATTACHMENTS**



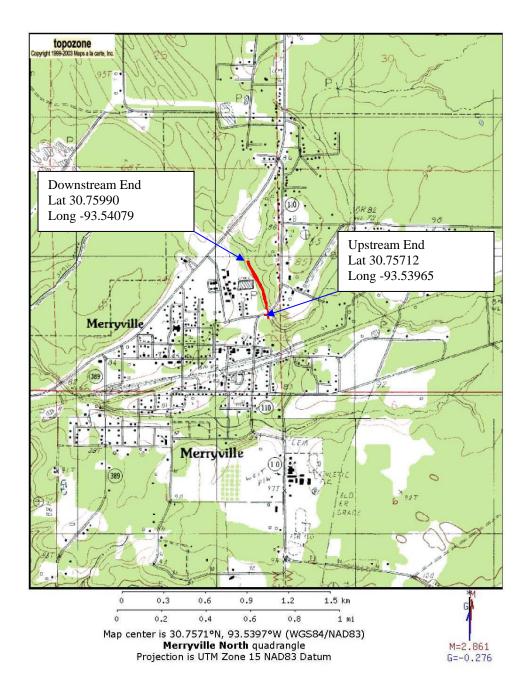
## SITE MAP DSR 011-05-015R Merryville Drain Beauregard Parish



## TOPO MAP DSR 011-05-015R Merryville Drain Beauregard Parish

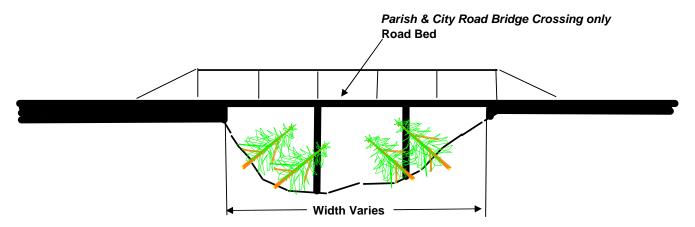
TopoZone - The Web's Topographic Map

Page 1 of 1



http://www.topozone.com/print.asp?z=15&n=3402809.62615013&e=448351.262143437&s... 3/4/2006

#### **Debris Removal**

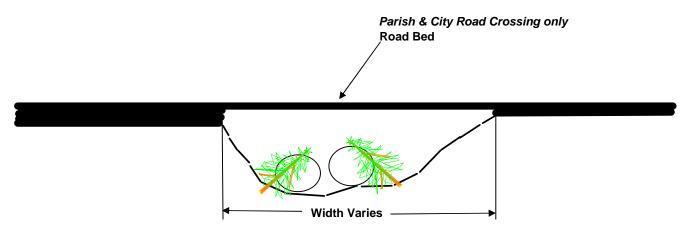


**Note:** Contract is to remove Debris from upstream and downstream Bridge which includes underside of bridge **Exception:** All Crossing which cross State or Federal highways are not included in contract

# Typical Road Bridge Crossing Not to Scale

Notice: 48 Hours Before Digging Call 1-800-272-3020

#### **Debris Removal**



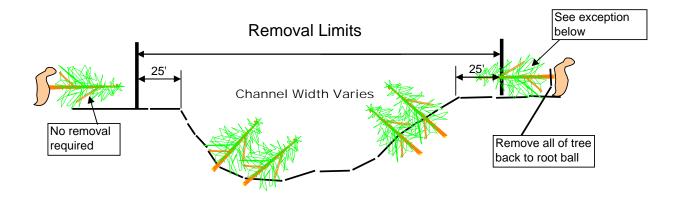
**Note:** Contract is to remove Debris from upstream and downstream Culverts which includes inside of culverts **Exception:** All Crossing which cross State or Federal highways are not included in contract

# Typical Road Culvert type Crossing Not to Scale

Notice:

48 Hours Before Digging Call 1-800-272-3020

#### **Debris Removal**



Typical Section Not to Scale

Notice: 48 Hours Before Digging Call 1-800-272-3020

\*Note: Access and work both sides; however work to be performed on one side only in any reach as concurred in by COTR.

**Exception** it may be possible that trees which were located outside of the tree removal limits may have fallen into the removal limits, the entire tree will be removed back to the root ball even if only a portion of the tree is withinthe removal limits

DSR No: 011-05-015R Prefered Measure

**Section 5 Engineering Cost Estimate Worksheet** 

Parish: Beauregard
Channel: Main Drain in town

Location: From Hwy 110 bridge DS 1025 LF

Completed By: Matt Pyle Date: 8-Mar-06

Type of Work: Debris Removal

**Location of Work:** 

Township(s)Range(s)Section(s)Quadrangle(s)3 south11 west31Merryville North

Reach or Channel Seg Reach or Channel Seg Reach or Channel Seg

Latitude Longitude Latitude Longitude

Downstream Start: 30.75990 93.54079 Latitude Longitude

Upstream End: 30.75712 93.53965

Estimated Length of Work Segment (ft):

1,025 linear feet

| Item No. | Proposed Recovery Measure       | Quantity | Units | Unit Cost  | Amount   |
|----------|---------------------------------|----------|-------|------------|----------|
| 1        | Mobilization & Demobilization   | 1        | LS    | \$5,000.00 | \$5,000  |
| 2        | Channel Obstruction Removal     | 1,025    | LF    | \$13.30    | \$13,633 |
| 3        | Seeding, Sprigging and Mulching | 1        | AC    | \$200.00   | \$200    |
| 4        |                                 |          |       |            | \$0      |
| 5        |                                 |          |       |            | \$0      |

Note: Estimated cost of debris removal includes equipment, labor, hauling, and disposal of material.

Total Estimated Construction Cost \$18,833

Cost per LF

**Performance Time:** 

Production Rate Segment Length Production Time Contract Time

175 Ft/Day 1,025 Ft 5.86 Days 8 Days

Plus 2 Days Move In

Estimated Cost of Equipment with Labor (Per Revised Costs by BAS 2-9-06)

Description of Work: Heavy \$13.30

**Estimated Cost of Seeding with Labor** 

Segment Length Segment Width No.of Segment Acres Cost per Ac **Total Cost**1.025 Ft. 25 Ft. 1 1 \$200 \$200

Comments:

Selected Alternative involves working from North side of channel only and 25ft. of top bank and removing only debris obstructing channel section, NOT floodplains. Chip and burn ok. Disposal site for woody debris is 3 mi. south on intersection of hwys. 110 and 189

DSR No: 011-05-015R Alternative Measure

**Section 5 Engineering Cost Estimate Worksheet** 

Parish: Beauregard
Channel: Main Drain in town

Location: From Hwy 110 bridge DS 1025 LF

Completed By: Matt Pyle Date: 8-Mar-06

Type of Work: Debris Removal

**Location of Work:** 

Township(s)Range(s)Section(s)Quadrangle(s)3 south11 west31Merryville North

Reach or Channel Seg Reach or Channel Seg Latitude Longitude Latitude Longitude Latitude Longitude Latitude Longitude

Downstream Start: 30.75990 93.54079 Latitude Longitude Latitude Longitude

Upstream End: 30.75712 93.53965

Estimated Length of Work Segment (ft):

1,025 linear feet

| Item No. | Proposed Recovery Measure       | Quantity | Units | Unit Cost  | Amount   |
|----------|---------------------------------|----------|-------|------------|----------|
| 1        | Mobilization & Demobilization   | 1        | LS    | \$5,000.00 | \$5,000  |
| 2        | Channel Obstruction Removal     | 1,025    | LF    | \$13.30    | \$13,633 |
| 3        | Seeding, Sprigging and Mulching | 1        | AC    | \$200.00   | \$200    |
| 4        |                                 |          |       |            | \$0      |
| 5        |                                 |          |       |            | \$0      |

Note: Estimated cost of debris removal includes equipment, labor, hauling, and disposal of material.

Total Estimated Construction Cost \$18,833

**Performance Time:** 

Production Rate Segment Length Production Time Contract Time

175 Ft/Day 1,025 Ft 5.86 Days 8 Days

Plus 2 Days Move In

Estimated Cost of Equipment with Labor (Per Revised Costs by BAS 2-9-06)

Description of Work: Heavy \$13.30

**Estimated Cost of Seeding with Labor** 

Segment Length Segment Width No.of Segment Acres Cost per Ac **Total Cost** 1,025 Ft. 1 1 \$200 \$200

Comments:

Selected Alternative involves working from both sides of channel and 25ft. of top bank and removing only debris obstructing channel section, NOT floodplains. Chip and burn ok. Disposal site for woody debris is 3 mi. south on intersection of hwys. 110 and 189

|              |   |                        | Channel Obstruc   | tion Ev       | /aluation                             |              |                        |
|--------------|---|------------------------|---|---------------|---------------------------------------|--------------|------------------------|
| Parish:      | Range                                   |                        | SITE INFOI  | RMATIO        | N                                     |              |                        |
| City:        | Beaurega!<br>Merrywill                  | nd                     |   |               |                                       | and of       |                        |
| Sponsor      | Pro                                     | P. II.                 |   |               | Site: Main Channel through Merryville |              |                        |
|              | 123/06, 3                               | Police Jury            |   | Reach         | From - P                              | maral :      |                        |
| Evaluation   | n Team: Ma                              |                        |   |               | To - 8-                               | 10001190     | CVONING botwood Huy    |
|              |   | 7 7                    | lartin, Frank Chapu   | 704           |                                       | go right     | crasua botwoon Hay     |
| P            | HOTO NUM                                | BERS AND BR            | HEF DESCRIPTION   |               |                                       | WAYPO        | INTS                   |
| Photo        |   | Des                    | cription  |               | (CIRCLE location                      | on and recor | d in Decimal Degrees   |
| 223006       | D L. U                                  | . S. FromBri           | dae<br>e-hy debvis  | Start \       | Work (D/S end)                        | N 30.75      | 5990 130,75712         |
| 223006       | 1 60.5                                  | w from bridge          | - Huy debuic  |               |                                       |              |                        |
| <u> </u>     |   |                        |   | End V         | Vork (U/S end)                        | w 93,5       | 4079 \093,53965        |
|              |   |                        | EARBY AND UPSTRE<br>(Fill in Numbers, Vek                   | AM STR        | UCTURES                               |              |                        |
| No. of Chu   | -CHURC                                  | HES.                   | SCHOOL  | 2. and Siz    | <u>:•</u>                             |              |                        |
| No. of Chi   | ırcnes                                  |                        | No. of Schools  | <del>-</del>  | No of D. L.C.                         | PUBLIC       | FACILITIES             |
| No. of Hon   |   | HOMESITES              | $\supset$   |               | No. of Publi                          | C Facilities |                        |
| Average V    | alus et !                               |                        | 15 mp   | No of P       | usinesses                             | BUSINESS     | ES                     |
| Average V    | alue of Homes                           | (X\$1,000)             |   | Size of       | usinesses<br>Businesses               |              |                        |
|              |   |                        |   |               |                                       |              | S M L                  |
|              |   |                        | STREAM CRO  | SSINGS        |                                       |              |                        |
|              | TYPE                                    | NAT.                   | (CIRCLE type and write mate                                 | rial, size an | d lenath                              |              |                        |
|              | Bridge                                  |                        | -1/1/74   |               | NUMBER, SIZ                           | F & LENC     | 7.1                    |
|              | ulverts                                 | Huy buide              | 7es 404-815: ble  |               |                                       | -, & LENG    | 117                    |
|              | er or None                              | <del>-  </del>         |   |               |                                       |              |                        |
|              |   |                        |   |               |                                       |              |                        |
|              |   |                        |   |               |                                       |              |                        |
|              |   | (CHECK the             | UTILITIE  | S             |                                       |              |                        |
| V            |   | Overhead (Power        | location of the utilities in the are                        | a and CIRC    | LE stream orienta                     | tion)        |                        |
| V /          |   | Buried (Gas, Sew       |   |               | U/S                                   |              | (D/S)                  |
| V            | Flex                                    | ated Cross channel     | el (Water, etc.)  |               | U/S                                   |              | D/S                    |
| emarks:      | 4:ch volta                              | to o oross criarine    | (vvater, Gas, etc.)   |               | U/S                                   |              | D/S                    |
|              | 9 00114                                 | JE 11 4/05             | overhead.   | 12"           | THE GIVE                              | V 5 Ctar     | D/S                    |
|              | CHA                                     | NNEL CHARA             | CTEDISTICS  |               | THE SERVE                             | 523118       | egin D5 Of Huy 110m    |
|              | CHECK appropri                          | riate box for singe an | d fill in dimensions information                            |               |                                       | F1.          |                        |
|              | SLOPES                                  | and appear             | nu in dimensions informatio                                 |               |                                       | FLC          | , w                    |
|              | SLUPES                                  | •                      | DIMENSIONS  |               |                                       | 1-1411       |                        |
|              | 1.5 : 1 or stee                         | per                    | Top Width (ft.)   |               |                                       | Is Water F   | lowing?                |
|              | 1.5 : 1 throug                          | h 3 : 1 Slope          | Rottom M. H.  |               | YES                                   |              | NO                     |
|              | Flatter than 3                          | :1                     | Bottom Width (ft.)<br>Depth (ft.)                           |               | Is debris acc                         | cumulating   | ? (i.e. Leaves, Trash) |
|              |   |                        | Departic)   |               | (YES)                                 | -            | NO NO                  |
|              |   |                        | STATEMENT OF PR   | 1001 54       |                                       |              | NO                     |
|              |   | (CHECK the b           | oxes as needed, and CIRCLE to                               | OBLEM         | l)                                    |              |                        |
| DEBRIS       | IN                                      | ACROSS                 |   |               | ebris that applies)                   |              | ****                   |
| 1            | CHANNEL                                 | CHANNEL                | SIZE OF DEBRIS  | - 1           |                                       | BLOCK        | AGE                    |
| ne Trees     |   |                        |   |               | % of                                  | X-Section    | Obstructed:            |
| rdwoods      |   | V                      | Light Moderate  | The same      | Less tha                              |              |                        |
| Shrubs       |   |                        |   | Heavy         | 51%-759                               |              | 26%-50%                |
| er (explain) | S 01                                    | 11                     |   |               |                                       | 70           | 76%-100%               |
|              | TILE OF                                 | nebuis Huy             | I SAMO COAS   |               |                                       | A = 9, = 0   |                        |
|              |   |                        | , some space  | 79            |                                       |              | 1 <b>3</b> 1/          |
|              |   | W                      | ORK METHOD AND L  | OCATIO        | W                                     |              |                        |
| Tv.          | 164Lin 01                               |                        |   |               | /N                                    |              |                        |
| V            | Within Channel                          | Floating Equipmen      |   |               |                                       |              |                        |
|              |   |                        | it (i.e. Barge or Marsh Buggy<br>ipment (Excavator/Track-ho | 9 Spider      | ata)                                  |              |                        |
| 400          | rom Top Banks                           | 3                      | - Tabli i ack-10  | o, opider, e  | eiC)                                  |              |                        |
| ACC          | ESS TO SIT                              | E                      |   |               |                                       |              |                        |
| 1            |   |                        | 7   | (Exp          | olain access issue                    | s and possit | ble difficulties)      |
| M (CO)       | 55 tino.                                | n Us en                | don Hur 110   | ~,            | 1 Court 11                            | . 1          | ( )                    |
| 40           | Maxim: 74                               | doha's wa              | don Huy 110<br>moval Chi                                    | Non           | FENDED N                              | rside        | of channel             |
|              | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - nevra re             | modi & Chil   | Burn          | OK                                    |              |                        |
|              |   |                        | /   | arenae)       | 4                                     |              | <i>I</i> .             |

Nearest woodydebris remaral site South of site - 3 mi. @ intersection of they 110 + 189